INTERPRETING REVELATION

Course Syllabus by Earl. W. Morey, M.Div., Ph.D

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The Speaker: Earl Wesley Morey, M.Div., Ph.D

Dr. Morey established the first School of Biblical Studies, Pacific and Asia Christian University, Kailua-Kona, Hawaii, in 1981, and helped establishing the Schools of Biblical Studies on various continents.

Dr. Morey was born and raised in Baltimore, Maryland. He earned a B.A. in Philosophy, summa cum laude, from Western Maryland College, and a M.Div. in Biblical Theology and Ph.D. in Historical Theology, cum laude, from Princeton Theological Seminary. For three years, he served as Teaching Fellow in Christian Theology and Ethics at Princeton. He also has studied at Yale and the Sorbonne.

In 1948, Dr. Morey was ordained by the United Presbyterian Church as a Minister of the Gospel, and served as Senior Pastor of three Presbyterian Congregations in the cities of Philadelphia, Pittsburgh and Richmond. before retiring from the pastorate in 1985.

Dr. Morey and Betty, his wife, who were married in 1948, are the parents of two daughters and one son, and they have 14 grandchildren. Dr. & Mrs. Morey presently make their home in Pinehurst, North Carolina.

Since 1974, Dr. Morey has been involved in international ministry as as frequent speaker and teacher at renewal conferences. He is recognized as a dynamic Bible interpreter and evangelist who has conducted Preaching and Teaching Missions throughout the U.S.A., Europe, Asia, Israel, Brazil and South Africa. He is committed to the renewal of the churches in the power of the Holy Spirit so that the full Gospel may be both declared and demonstrated for the evangelization of the nations.

A Roadmap for Revelation:

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В.	 1. Seal: White Horse 2. Seal: Red Horse 3. Seal: Black Horse 4. Seal: Pale Green Horse 5. Seal: Souls under the Altar 6. Seal: Cosmic Catastrophe 1. Interlude: 144'000 sealed 2. Interlude: A great Multitude 	6: 1 - 8: 1 6: 1- 2 6: 3- 4 6: 5- 6 6: 7- 8 6: 9-11 6:12-17 7: 1- 8 7: 9-17

III.	The	Seven Trumpets	8: 2 - 11:18
	A.	The Setting: The Golden Altar	8: 2- 6
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	В.	The Signs 1. The Woman, Dragon, Child, Michael 2. The Beast from the Sea 3. The Beast from the Earth 4. The Lamb and the 144'000 5. Four Proclamations 6. The Final Harvest 7. The Seven Angels and the Song of the Lamb	12: 1-17
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VI.	The :	Seven Spectacles	17: 1 - 20: 3
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	A.	Seven Confirming Witnesses	22: 6-17
	B.	Final Warning and Assurance	22:18-20
	C.	Benediction	22:21

Section 1 Prologue Rev 1:1 - 8

1:1	Revelation of Jesus Christ
4	From him (he) who is
5b	him, who loves us
8	The Almighty 8

Section 2

The Seven Letters

Rev 1:9 - 3:22

1:9	In the Spirit
12	Son of Man
17	Do not be afraid!
	20
2:1	Ephesus
8	Smyrna
12	Pergamum
18	Thyatira
	29
3:1	Sardis
7	Philadelphia
14	Laodicea
	22

Section 3 The Seven Seals Rev 4:1 - 8:1

4:1 A Throne in Heaven 6b You are worthy 11 5:1 (A) Scroll with seven seals 6 The Lamb is worthy 14 6:1 A white horse 3 A red horse 5 A black horse 7 A pale green horse 9 Under the altar 12 Who able to stand? 7:1 Onehundredfortyfourthousand sealed 9 A great multitude 13 Washed in the Blood 17 8:1 Silence in Heaven 1	_	
5:1 (A) Scroll with seven seals 6 The Lamb is worthy 14 6:1 A white horse 3 A red horse 5 A black horse 7 A pale green horse 9 Under the altar 12 Who able to stand? 17 7:1 Onehundredfortyfourthousand sealed 9 A great multitude 13 Washed in the Blood 17	4:1	A Throne in Heaven
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6 The Lamb is worthy 14 6:1 A white horse 3 A red horse 5 A black horse 7 A pale green horse 9 Under the altar 12 Who able to stand? 77:1 Onehundredfortyfourthousand sealed 9 A great multitude 13 Washed in the Blood		11
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6:1 A white horse 3 A red horse 5 A black horse 7 A pale green horse 9 Under the altar 12 Who able to stand? 7:1 Onehundredfortyfourthousand sealed 9 A great multitude 13 Washed in the Blood 17		
A red horse A black horse A pale green horse Under the altar Who able to stand? The sealed A great multitude Washed in the Blood		14
5 A black horse 7 A pale green horse 9 Under the altar 12 Who able to stand? 17 7:1 Onehundredfortyfourthousand sealed 9 A great multitude 13 Washed in the Blood	6:1	A white horse
7 A pale green horse 9 Under the altar 12 Who able to stand? 17 7:1 Onehundredfortyfourthousand sealed 9 A great multitude 13 Washed in the Blood	3	A red horse
9 Under the altar 12 Who able to stand? 17 7:1 Onehundredfortyfourthousand sealed 9 A great multitude 13 Washed in the Blood 17	5	A black horse
12 Who able to stand? 17 7:1 Onehundredfortyfourthousand sealed 9 A great multitude 13 Washed in the Blood 17	7	A pale green horse
7:1 Onehundredfortyfourthousand sealed 9 A great multitude 13 Washed in the Blood	9	Under the altar
7:1 Onehundredfortyfourthousand sealed 9 A great multitude 13 Washed in the Blood	12	Who able to stand ?
9 A great multitude 13 Washed in the Blood		17
13 Washed in the Blood	7:1	
13 Washed in the Blood		
17	9	A great multitude
	13	Washed in the Blood
8:1 Silence in Heaven 1		17
	8:1	Silence in Heaven 1

Section 4

The Seven Trumpets

Rev 8:2 - 11:18

8:2	On the golden Altar
7	Third of the Earth
8	Third of the Sea
10	Third of the Water
12	Third of the Sun
13	Woe! Woe! Woe! 13
9:1	Locusts on the earth
7	Abaddon / Apollyon
13	Two hundred million Cavalry
20	Did not repent 20
10:1	A little Scroll
10:1	A little Scroll
8	Take it and eat ! 11
11:1	Two witnesses
4	Two olive trees
7	Two prophets
11	Come up here !
14	(The) second woe has passed
15	Judging and destroying 18
	10

Section 5

The Seven Signs

Rev 11:19 - 15:4

11:19	Ark of his covenant
12:1	Woman, Dragon, Child
7	War in heaven
10	Accuser been thrown down
13	He pursued the woman
18	Beast of the sea 18
	beast of the sea 10
13:5	
13:5	
9	
11	Beast like a lamb
	18
14:1	Lamb on Mount Zion
6	An eternal gospel
8	Babylon is fallen
9	Tormented with fire
12	Blessed are the dead
14	The harvest is ripe
17	
17	Clusters of wrath of God 20
15:1	Seven Angels
2	Song of the Lamb 4

Section 6 Th

The Seven Bowls

Rev	1	5 · 5	: 1	۱۵	. ว	1
Kev	- 1	ריר		ın	٠,	- 1

15:5	The tent of witness
	8
16:2	First bowl: Earth
3	Second bowl: Sea
4	Third bowl: Water
8	Fourth bowl: Sun
10	Fifth bowl: Throne of beast
12	Sixth bowl: Harmagedon
17	Seventh bowl: It is done!
	21

Section 7

The Seven Spectacles

Rev 17:1 - 20:3

17:1	Judgement of great whore
3b	Woman on a beast
6	Mystery of the beast
9	Seven mountains and kings
15	Will make whore desolate 18
18:1	Babylon the great
4	Come out of her !
9	Kings of the earth
11	Merchants of the earth
17b	All shipmasters and seafarers
21	Stone like great millstone 24
19:1	Judgements are true, just
5	Bride of the lamb
11	The word of God
17	Great supper of God
19	The beast was captured 21
20:1	Satan bound 3

Section 8

The Seven Sights

Rev 20:4 - 22:5

20:4	The first resurrection
7	Satan released
11	A great white Throne
12	The dead were judged
	15
21:1	New heaven and earth
2	The new Jerusalem
9	Measured the holy city
22	Gates never be shut
	27
22:1	Tree of life
	5

Section 9 Epilogue Rev 22:6 - 21

22:6	Trustworthy and true!
7	l am coming soon!
8	l, John !
10	Do not seal up!
12	I, Jesus !
17	Come !
18	l warn everyone !
20	Come, Lord Jesus!
21	Grace be with all! 21

Preliminary Horizontal Chart

Paragraphs Segments

1. John on Patmos -	Prologue
Son of Man, Lampstand	
2. Four letters	Seven Letters
3. Three letters	
4. Throne in heaven	Seven Seals
5. Lamb and scroll	/en
6. Six seals	
7. 144'000 - Great multitude	
8. Golden Altar - Trumpets	Sev Trui
9. Locusts - Cavalry	Seven Trumpets
10. Little scroll	W
11. Two witnesses - Voices - Ark of the covenant	
12. Woman - Dragon - Child - Michael	;
13. Two Beasts	
14. Lamb - 144'000 - Voices - Harvest	
15. Song of the lamb - Tent of witness	Seven Bowls
16. Seven bowls	ls n
17. Woman - Scarlet beast	?
18. Babylon is fallen	
19. White horse - Supper of God - Whore	
20. Satan bound - 1'000 years - Judgement	·?
21. New Jerusalem - Bride	
22. Water of life - Throne - City - Lamb - Witnesses - Warning - Come !	
	Epilogue

Covenant Promise	Challenge	Com- mands	Censure	Commen- dation	Character of Christ	Commis- sion
						Ephesus
						Smyrna
						Pergamum
						Thyatira
						Sardis
						Philadelphia
						Laodicea

Roman Emperors

B.C. 49 - B.C. 44	Julius Caesar	(Murdered)
B.C. 27 - A.D. 14	Octavian Augustus	
A.D. 14 - 37	Tiberius	
A.D. 37 - 41	Gaius (Caligula)	(Murdered)
A.D. 41 - 54	Claudius	(Murdered)
A.D. 54 - 68	Nero	(Suicide)
A.D. 68 - 69	Galba (June 68 - January 69)	(Murdered)
A.D. 69	Otho (January 69 - April 69)	(Suicide)
A.D. 69	Vitellius (April 69 - December 69)	(Murdered)
A.D. 69 - 79	Vespasian (Domitian reigned in place of his the first six months.)	father for
A.D. 79 - 81	Titus	
A.D. 81 - 96	Domitian	(Murdered)
A.D. 96 - 98	Nerva	
A.D. 98 - 117	Trajan	

Parallels of Genesis and Revelation

Everything that God has begun in **Genesis**, He brings to a celestial climax and fulfillment in **Revelation**. Observe the parallels:

Genesis Revelation In the beginning God created the A new heaven and a new earth. 1:1 21:1 heavens and the earth. 1:5 The darkness he called night. 21:25 No night there. God made the two great lights. 21:23 No need of sun or moon. 1:16 2:8 God planted a garden. 21:2 The holy city. 2:9 The tree of life. 22:2 The trees of life A river flows out of Eden. A river of the water of life. 2.10 22:1 You shall die. Death will be no more. 2:17 21:4 The man . . . woman. The bride, the wife of the lamb. 2:24 21:9 3:1 The serpent (appears). 20:10 The devil, thrown into the lake of fire. 3:6 (Serpent victorious). 20:10 The devil (defeated). 3:6 (Sin enters). 21:27 Nothing unclean will enter (the city). 3:8 The man and his wife hide from God. 22:4 They will see his face. 3:8 (Walking with God interrupted). He will dwell with them. 21:3 (Ultimate victory of the lamb). 3:13 (Initial victory of serpent). 22:3 3:16 Pangs increased. 21:4 Pain will be no more. 3:17 The ground cursed. 22:3 Nothing accursed. 3:19 Return to dust. 22:5 They will reign forever and ever. 3:23 Sent forth from the garden of Eden. 21:25 Ist gates will never be shut. He drove out the man (from God's 3:24 22:4 They will see his face. presence). (No access) to the tree of life. 3:24 22:14 They will have the right to the tree of life.

History began in the garden of Eden, but it is consummated in the new Jerusalem. Between the two there stands the cross through which the tragedy of the garden is transformed into the triumph of the city. Revelation begins on the Lord's Day (see 1:10) and concludes in the eternal jubilee of the holy city. "Paradise Lost" becomes more than "Paradise Regained".

Segment Pastoral Prophecy Mark 13:1-37

(1)	13:1	What wonderful stones!
(2)	3	What Sign ?
(3)	9	Hated by everyone
(4)	14	Desolating sacriledge
(5)	24	Son of Man coming
(6)	28	Fig Tree
(7)	32	Watch !
		37

The New Millenium

As early as 1990, the Millennium Society chartered the QE II to transport 1,800 passengers from New York City to Alexamdria, Egypt, in order to weclome the 21st. Millennium at the Great Pyramid of Cheops on Dec. 31, 1999. Other celebrations are planned for each of the 24 time zones of the world, including events at the Great Wall of China, India's Taj Mahal, Mount Fugi in Japan, and of course Times Square in New York City. Most major hotels and restaurants around the world are already booked for Millennium Eve parties. And thousands of misguided souls are planning on moving to Jerusalem in order to await the Second Coming!

But when will the new Millennium begin? A strange question? The common answer seems to be: "The 21st. Century will begin at one-trillionth of a second after midnight on Saturday, January 1, 2000. And is probably when most people will celebrate.

The correct anser, however, is that A.D. 2000 is actually the last year of the 20th. century, and the 21st. century official begins at one trillionth of a second after midnight on January 1, 2001. At least the World Missions Center and the "A.D. 2000 and Beyond Movement" has it right, as they have booked Jerusalem at that time in order to strategically assess the progress twoard the goal of "a church for every people and the gospel for every person."

But this ia all based on the 1582 Gregorian Calendar, which utilized the work of Dionysius Exigus who in 532 divided history into B.C. and A.D. for the first time, and which was not adopted by England and the Colonies until 1752. Nor does it take into account that two billion Chinese begin all dating from 2,637 B.C.E., one billion Muslims from Mohammed's Hegira in 622 C.E., not to mention the Jews who date from the Creation in 3,760 B.C.E., obviously ignoring Archbishop Usher's calculation of 4,004 B.C.

But if we were to employ a biblical Christian calendar, the question would still be: When does the 21st. century really begin? Since King Herod the Great, having ascertained from the Wise Men when the Star first appeared in the East that signaled the birth of the King of the Jews, and since when the Wise Men went to Bethlehem, Jesus was no longer a baby in a manger but now a toddler in a home, and since Herod ordered the slaughter of the innocents -- all males two years old and under -- in the area of Bethlehem, and since Herod died in 4 B.C. -- all of this faithful to the biblical record -- then Jesus, contrary to adopted Gregorain calendar, was born between 5 and 7 B.C. Therefore, by a genuine Christian reckoning, we have been in the 21st. Millennium since at least 1995 and probably since 1993! Imagin that! The Rapture has not yet occurred! Or did we miss it?

Now, of course, all of this is based on very fallible human reckoning that has absolutely no connection with the Triune God's historical timetable, which in His wisdom He was chosen not to confide to anyone!

v. 1:1 **Αποκάλυψις** = apokalypsis: revelation; unveiling Ίησοῦς--Ίησοῦ = Yēsou: Jesus Χριστός--Χριστοῦ = Christou: Christ, the Anointed One $\dot{\mathbf{o}}$ $\theta \epsilon \dot{\mathbf{o}} \mathbf{s} = \text{ho theos: the God [Hebrew: Elohim]}$ $\delta \epsilon \hat{i} = \text{dei: must } [\text{God's Will}]$ γίνομαι--γενέσθαι = genesthai: occur; take place τάχος--έν τάχει = en tache: soon; swiftly; with speed σημαίνω--ἐσήμανεν = esēmanen: he signified; made known ἄγγελος--ἀγγέλου = tou angelo autou: His angel; messenger δοῦλος--δούλ ω = doulō: bondslave; servant v. 1:2 μαρτυρέω-- έμαρτύρησεν = emartyrēsen: testified; bore witness \dot{o} λόγος--τον λόγον = ton logon: the Word $\kappa\alpha i = \text{kai: and; even; namely; that is}$ μαρτυρία--μαρτυρίαν = tēn martyrian Iēsou Christou: the witness (testimony) of Jesus Christ $\dot{\mathbf{o}}$ ράω--ε**ί**δεν = eiden: he saw v. 1:3 μακάριος = makarios: blessed προφητεία - προφητεία = tes propheteias: of the prophecyκαιρός = kairos: qualitative time; fulfilled time; decisive moment ἐγγύς = engys: nearτηρέω--τηροῦντε**ς** = tērountes: keeping; take to heart [NEB] v. 1:4 $\dot{\epsilon}\pi\tau\dot{\alpha}$ = hepta: seven ἐκκλησία--ἐκκλησίαις = ekklēsiiais: churches **γάρις** = charis: grace εἰρήνη = eirēnē: peace $\dot{\mathbf{o}}$ $\dot{\mathbf{o}}$ v = ho $\bar{\mathbf{o}}$ n: the being; the being one; the one who is δ ην = ho en: the was; the one who wasὁ έργόμενος = ho erchomenos: the coming; the one coming $\pi v \epsilon \dot{\nu} \mu \alpha - \pi v \epsilon v \mu \dot{\alpha} \tau \omega v = t \bar{o} n$ hepta pneumat $\bar{o} n$: the seven spirits θρόνος - θρόνου = thronou: thronev. 1:5 ο μάρτυς ο πιστός = ho martyrs ho pistos: the faithful witness ὁ πρωτόκος τῶν νεκρῶν = ho prōtokos tōn nekrōn: the first-born from the dead βασιλεύς-βασιλέων = ho archōn tōn basileōn tēs gēs:the ruler of the kings of the earth $\dot{\alpha}$ γαπάω--**t** $\hat{\omega}$ $\dot{\alpha}$ γαπ $\hat{\omega}$ ντι = tō agapōnti: loving; the one loving λύω--λύσαντι = lysanti: having loosed άμαρτία--άμρτιῶν = ek tōn hamartiōn ēmōv: out of our sins αἴμα--αἴματι = en tō haimati autou: by His blood v. 1:6 ποιήω--ἐποίησεν = epoiēsen: made βασιλεία - βασιλείαν = basileian: kingdomiερεύς--iερεiς = hiereis: priests δόξα = doxa: gloryκράτος = kratos: might; dominion; power α **ἰών**--εἰς τοὺς α ἰώνας τών α ἰώνων = eis tous aiōvas tōn aiōnōn: unto the ages of the ages

αμήν = amēn: amen

- v. 1:8: Έγω εἰμι = egō eimi: I AM κύριος ὁ θεός = kyrios ho theos: the Lord God ὁ παντοκράτωρ = ho pantokratōr: the Almighty; all-powerful; omnipotent τὸ ἄλφα = to alpha: the alpha
 τὸ ὁ = to ō: the omega
- v. 1:9 συνκοινωνός = synkoinōnos: share; co-sharer θλίψις--τῆ θλίψει = tē thlipsei: the persecution; suffering; tribulation βασιλεία--βασιλεία = basileia: kingdom ὑπομουή--ὑπομουῆ = hypomonē: patient endurance
- v. 1:10 ἐγενόμην ἐν πνεύματι = egenomēn en pneumatic: I came to be in (the) spirit ἐν τῆ κυριακῆ ἡμέρα = en tē kyriakē hēmera: on the Lord's Day φωνή-φωνὴν = phōnēn: voice
- v. 1:11 βιβλίον = eis biblion: in a scroll; book
- v. 1:13 ὄμοιον υἰὸν ἀθρώπου = homoion hyion anthrōpou: one like the Son of Man
- v. 1:16 $\dot{\rho}$ ομφαία = rhomphaia: sword
- v. 1:17 ἐγώ εἰμι = ego eimi: I AM
 ὁ πρῶτος = ho prōtos: the first
 ὁ ἔσχατος = ho eschatos: the last
- v. 1:18 $\dot{\mathbf{o}} \zeta \hat{\mathbf{\omega}} \mathbf{v} = \text{ho zon: the living one}$
- v. 1:20 τό μυστήριον = to mysterion: the mystery
- **v.** 2:2 απόστολος-αποστόλους = apostolous: apostles; sent out ones
- v. 2:5 μετανοέω--μετανόησον = metanoēson: repent
 ἔρχομαι = erchomai: I am coming
- ν. 2:7 νικάω--νικῶντι = nikōnti: the one conquering
 τοῦ ξύλου τῆς ζωῆς = tou xylon tēs zōēs: the tree of life
 ἐν τῷ παραδείσω τοῦ θεοῦ = en tō paradeisō tou theou: paradise of God
- v. 2:8 ζ άω--ἔζησεν = ezēsen: lived; came to life
- v. 2:9 θλίπσις--τὴν θλῖψιν = tēn thlipsin: the tribulation; affliction; persecution βλασημία--τὴν βλασημίαν = tēn blasphēmian: the slander; blasphemer συναγωγὴ τοῦ σατανᾶ = synagōgē tou satana: a synagogue of satan
- v. 2:10 $\dot{\mathbf{o}}$ διίβολος = ho diabolos: the devil
 - στέφανος--τὸν στέφανον τῆς $\zeta \omega \hat{\eta}$ ς = ton stephanon tēs zōēs: the crown of life
- **v. 2:11** θανάτος -τοῦ θανάτου τοῦ δευέρου = tou thanatou tou deuteron: the second death
- v. 2:12 $\dot{\rho}$ ομφαίαν = rhomphaian: sword

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v. 2:23
                νεφρός--νεφρούς = nephrops: kidneys
                καρδία--καρδία\mathbf{s} = kardias: hearts
v. 2:25
                ηκω--ηκω = hēxō: I shall come
v. 2:26
                \dot{\boldsymbol{\epsilon}}ξουσίαν = exousian: authority
                \ddot{\epsilon}\thetavos--\dot{\epsilon}\thetav\hat{\omega}v = ethnōn: nations; people groups
v. 2:27
                ποιμαίνω--ποιμανε\hat{i} = poimanei: shephard; rule
                \dot{\rho}\dot{\alpha}\beta\delta\omega σιδηρ\hat{\alpha} = rhabdo sidera: an iron staff
v. 3:1ὁ ἔχων τὰ ἐπτὰ πνεύματα τοῦ θεοῦ = ho exōn ta hepta pneumata tou theou:
                                                 the one having the seven spirits of God
v. 3:2
                πληρόω--πεπληρωμένα = peplērōmena: perfect; fulfilled
v. 3:3 ήκω-- ήξω = hēxō: I will come
v. 3:5
                ἐκ τῆς βίβλου τῆς ζωῆς = ek tēs biblou tēs zōēs: out of the book of life
v. 3:10
                τηρέω--ὅτι ἐτήρησας = hoti etērēsas: because you have kept
                τηρέω--κάγω σε τηρήσω = kagō se tērēsō: I will keep you
                οἰκουμένη--ἐπί τῆς οἰκουμένης ὅλης = epi tēs oikoumenēs holēs:
                                                                            all the inhabited (earth)
                κατοικέω--τοὺς κατοικοῦντας ἐπὶ τῆς γῆς = tous katoikountas epi tēs gēs:
                                                                            the ones dwelling on the
earth
v. 3:11
                ἔρχομαι = erchomai: I am coming soon
v. 3:12
                ναόs--ναφ = na\bar{o}: Holy Place; [Not: ἱερόν = hieron: temple]
                καινός --της καινης 'Ιερουσαλημ = tes kaines Ierousalem:
                                                          the new (qualitatively) Jerusalem
                καταβαίνω--ἡ καταβαίνουσα ἐκ τοῦ ούρανοῦ = hē katabainousa ek tou ouranou:
                                                 continually descending out of the heaven
v. 3:14
                ἀρχη = archē: origin; beginning; chief
v. 4:1
                οράω--είδον = eidon: I saw
                δείκνυμι-δείξ\omega = deix\bar{o}: I will show
v. 4:2
                θρόνος - θρόνον = thronon: throne
v. 4:4
                πρεσβυτέρος--πρεσβυτέρους = presbyterous: elders
v. 4:6
                \zeta \dot{\omega} ov - \zeta \dot{\omega} \alpha = z \bar{o}a: living creatures
v. 5:2 ἄγγελον ἰσχυρὸν = angelon ischyron: a mighty (strong) angel
v. 5:5 νικάω--ἐνίκησιν = enikēsen: he has conquered
v. 5:6 ἐν μέσ\omega = en mes\bar{o}: in (the) midst
                \dot{\alpha}\rho v iov = arnion: lamb
                σφάζω--ἐφαγμένον = esphagmenon: having been slain
                ἀποστέλλω--ἀποσταλμένοι = apostalmenoi: having been sent out
v. 5:9
                άγοράζω--ἡγόρασας = ēgorasas: ransomed; purchased
                \dot{\epsilon}\kappa = ek: from; out of
v. 5:10
                βασιλείαν καὶ ἱερεῖς = basileian kai hiereis: a kingdom and priests
                βασιλεύω--βασιλεύ(\underline{\sigma})ουσιν = basileusousin: they will reign
                                                  [basileuousin: they are reigning]
                έπὶ τῆς \gammaῆς = epi tēs gēs: on/over the earth
                δύναμιν = t\bar{e}n dynamin: the power; capability
v. 5:12
                \pi\lambdaούτος--\pi\lambdaούτον = plouton: riches; unlimited
                σοφία--σοφίαν = sophian: wisdom; understanding reality
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τιμή--τιμήν = timēn: honor; inner worth; value δόξα--δόξαν = doxan: glory; manifest splendor/radiance εὐλογία--εὐλογίαν = eulogian: blessing; grateful praise v. 5:13 **κράτος** = kratos: might v. 6:1 $\ddot{\epsilon}$ ρχομαι $-\ddot{\epsilon}$ ρχου = erchou: Come! μάγαιρα μεγάλη = machaira megalē: a great sword v. 6:4 v. 6:5 χο**ινι**ξ = choinix: choenix δηνάριον--δηναρίου = dēnariou: denarius v. 6:7 χλωρός = chlōros: pale green v. 6:9 ψυχή--ψυχὰs = psychas: soulsv. 6:10 $\dot{\epsilon}$ κ τών κατοικούντων $\dot{\epsilon}$ πὶ τῆς γῆς = ek tōn katoikountōn epi tēs gēs: of the ones dwelling on the earth v. 6:16 $\alpha \pi \delta$ της $\delta \rho \gamma \eta \varsigma$ του $\alpha \rho \nu i \sigma v = a \rho \sigma t = a$ Lamb ν. 6:17ὄτι ήλθεν ή ήμέρα ή μεγάλη της όργης αὐτῶν = hoti ēlthen hē hēmera hē megalē tēs orgēs autou: because the great day of their wrath has come (came) v. 7:2 σφραγίδα θεοῦ ζώντος = sphragida theou zontos: a seal of the living God v. 7:12 εὐχαριστία = eucharistia: thanksgiving v. 7:14 οί ἐρχόμενοι ἐκ τῆς θλίψεως τῆς μεγάλης = oi erchomenoi ek tēs thlipseōs tēs megalēs: the ones <u>continually</u> coming out of the great tribulation v. 7:15 έν τῷ ναῷ αὐτοῦ = en tō naō autou: in His Naos/Holy Place v. 9:1 ἄβυσσος--ἀβύσσου = abyssou: abyss; bottomless pit v. 9:11 ' $\mathbf{A}\mathbf{\beta}\mathbf{\alpha}\mathbf{\delta}\mathbf{\acute{\omega}}\mathbf{v}$ = Abaddōn: destruction ' Απολλύων = Apollyōn: destroyer v. 9:16 δισμυριάδες μυριάδων = dismyriades myriadon: two myriads of myriads v. 9:20 μετανοέω--οὐδ**ὲ** μετενόησαν = oude metenoēsan: they did not even repent v. 9:21 φάρμακον--φαρμακειών = pharmakeiōn: sorceries πορνεία -- πορνεία \mathbf{s} = porneias: fornication v. 10:1 ἄλλον ἄγγέλον ἰσχυρὸν = allon angelon ischyron: another mighty (strong) angel v. 10:7 τὸ μυστήριον τοῦ θεοῦ = to mystērion tou theou: the mystery of God v. 10:11 δεί σε πάλιν προητεύσαι = dei se palin prophēteusai: you must prophesy again $\dot{\epsilon}\pi\dot{\imath}$ = epi: before; about v. 11:1 ναό**ς**--**ναὸν** = naon: Holy Place v. 11:7 $\delta \tau \alpha \mathbf{v} = \text{hotan:whenever}$ τελέω--τελέσωσιν = telesōsin: they finished; reached the goal; fulfilled the purpose τδ θηρίον = to therion: the beast ποιήσει μετ' αὐτῶν πόλεμν = poiēsei met'autōn polemon: will make war on/with them v. 11:8 τὸ πτῶμα αὐτῶν = to ptōma autōn: the corpse of them ππευματικώς = pneumatikōs: spiritually

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v. 11:9	τὰ πτώματα αὐτῶν = ta ptōmata autōv: the corpses of them
	εis $\mu v \hat{\eta} \mu \alpha$ = eis mnēma: into a tomb
v. 11:10	τοὺς κατοικοῦτας ἐπὶ τῆς γῆς = tous katoikountas epi tēs gēs:
	the ones dwelling on the earth
v. 11:11	πνεῦμα ζωῆs = pneuma zōēs: a spirit of life
v. 11:19	\dot{o} ράω $\ddot{\omega}$ φθη = \ddot{o} phth \ddot{e} : was seen; appeared
v. 12:1	σημεῖον = sēmeion: sign; portent
v. 12:3	διαδήματα = diadēmata: diadems; crowns
v. 12:5	μέλλει ποιμαίνειν = mellei poimainein: about to shepherd; rule
	$\dot{\alpha}$ ρπ $\dot{\alpha}$ ζω $\dot{\eta}$ ρπ $\dot{\alpha}$ σθη = hērpasthē: was seized; caught up; snatched away
v. 12:9	Διάβολο s = Diabolos: devil; slandered
V. 12.7	Σ ατανα = Satanas: satan; adversary
v. 12:10	σωτηρία = sōtēria: salvation
V. 12.10	δύναμις = dynamis: power
v. 12:17	ποιῆσαι πόλεμον = poiēsai polemon: to make war
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	σπέματος = spermatos: seed; children
v. 13:1	βλασφημία ς = blasphēmias: blasphemous
v. 13:6	σκηνήτὴν σκηνὴν = tēn skēnēn: the tabernacle; dwelling
	σκηνόω σκηνοῦντας = skēnountas: tabernacling; dwell
v. 13:8	πάντες οἰκατοικοῦντες ἐπὶ τῆς γ ῆς = pantes hoi katoikountes epi tēs gēs:
	all the ones dwelling on the earth
	οὖ οὐ γέγραπται τὸ ὄνομα αὐτοῦ ἐν τῷ βιβλίῳ τῆς ζωῆς τοῦ ἀρνίου =
	hou ou gegraptai to onoma autou en tō bibliō tēs zōēs tou ariou:
	everyone whose name has not been written in the book of life of the Lamb
	τοῦ ἐσφαγμένου ἀπὸ καταβλῆς κόσμου =
	tou esphagmenou apo katabolēs cosmo:
	having been slain from/before the foundation of the world
v. 15:5	ό ναὸς τῆς σκηνῆς τοῦ μαρτυρίου = ho naos tēs skēnēs tou martyrious:
	the Naos of the tabernacle of the testimony/witness
v. 16:14	συναγαγείν αὐτοὺς εἰς τὸν πόλεμον = synagagein autous eis ton polemon:
	to assemble them for the battle
	τῆς ἡμέρας τῆς μεγάλης τοῦ θεοῦ τοῦ παντοκράτορος =
	tēs hēmeras tēs megalēs tou theou tou pantokratoros:
16.16	of the great day of God the Almighty
v. 16:16	'Αρμαγεδών = Harmagedōn: Harmagedon
v. 17:1	δείκνυμιδείξω σοι = deixō soi: I will show you
v. 17:4	βδέλυγμα βδελυγμάτων = bdelygmatōn: of/with abominations
v. 17:8	ών οὐ γέγραπται τὸ ὄνομα = hōn ou gegraptai to onoma:
	whose name has not been written
	έπὶ τὸ βιβλίον τῆς ζωῆς ἀπὸ καταβολῆς κόσμου =
	epi to biblion tēs zōēs apo katabolēs kosmou:
	on the book/scroll of life from the foundation of the world

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\dot{\omega}δε \dot{o} νοῦς \dot{o} ἔχων σοφίαν = hōde ho nous ho echōn sophia:
v. 17:9
                                                         here (is) the mind having wisdom
v. 19:6
               βασιλεύω--ἐβασίλευσεν = ebasileusen: reigns; reigned
v. 19:11
               ανοίγω--ηνωγμένον = ēneōgmenon: having been opened
v. 19:15
               πατέω--πατεî = patei: treads
v. 19:19
               συνάγω--συνηγμένα = synēgmena: having been assembled/gathered
               ποιήσαι τὸν πόλεμον = poiēsai ton polemon: to make the war
v. 20:2
               χίλια ἔτη = chilia etē: a thousand years; millennium
v. 20:3
               ἴνα μὴ πλανήση ἔτι τὰ ἔθνη = hina mē planēsē eti ta ethnē:
                  in order that he should not deceive longer the nations/people groups
               αχρι = achri: until
v. 20:4
               καὶ κρίμα ἐδόθη αὐτοῖ\mathbf{s} = kai krima edothē autois:
                                        and judgment/sentence was given to/for them
               καὶ τὰς ψυχὰς = kai tas psychas: and the souls
               καὶ οἴτινες = kai hoitines: and those who
               καὶ ἔζησαν = kai ezēsan: they lived; came to life [Not: "again"]
               βασιλεύω-έβασίλευσαν = ebasileusan: they reigned
               ούκ ἔζησαν = ouk ezēsan: did not live
v. 20:5
               δταν = hotan: whenever [Not: "when"]
v. 20:7
               τελέω--τελεσθ\hat{\bf \eta} = telesth\bar{\bf e}: are ended; finished
v. 20:8
               συνάγω--συναγαγείν = synagagein: to assemble
               είς τὸν πόλεμον = eis ton polemon: to the war/battle
v. 21:1
               καινός--καινόν . . . καινήν = kainon . . . kainēn: (qualitatively) new
v. 21:2
               καταβαίνω--καταβαίνουσαν = katabainousan: continually coming down
v. 21:3
               \dot{\eta} σκην\dot{\eta} το\dot{v} θεο\dot{v} = hē skēnē tou theou: the tabernacle of God
               σκηνόω--σκηνώσει = skēnōsei: He will tabernacle; dwell
v. 21:5
               καινὰ ποιῶ πάντα = kaina poiō panta: I am making all things new
       μέτρον ἀνθρώπον ὅ ἐστιν ἀγγέλου =
                                       metron anthropon ho estin angelou:
                                                a measure of a man, that is, of an angel
v. 21:21
               \dot{\eta} πλατεία = hē plateia: the street
v. 22:2
               ξύλον ζωῆs = xylon zōēs: tree of life
v. 22:13
               τὸ ἄλφ\alpha = to alpha: the alpha
               \tau \hat{\mathbf{o}} \hat{\mathbf{o}} = \text{to } \bar{\text{o}} : \text{the omega}
               \dot{\mathbf{o}} πρώτος = ho protos: the first
               ὁ ἔσγατος = ho eschatos: the last
               \dot{\eta} άρχ\dot{\eta} = hē archē: the beginning
               τὸ τέλος = to telos: the end
v. 22:16
               ἐγώ εἰμι = egō eimi: I AM
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v. 21:17

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1 Cor. 16:22 μαράνα θά = marana tha: Our Lord come [Aramaic] 
μαράν αθά = maran atha: Our Lord has come
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Theories:

οἰκονομία = oikonomia: administration; management

Mark 13

Matt. 23:36 $\tau \alpha \hat{\mathbf{v}} \tau \alpha \pi \dot{\mathbf{v}} \tau \alpha = \text{tauta panta: all these things}$

 $\mathbf{v. 13:4}$ $\mathbf{\tau}\alpha\mathbf{\hat{v}}\mathbf{\tau}\alpha$ = tauta: these things

σημείον = sēmeion: sign

 $\tau \alpha \hat{\mathbf{v}} \tau \alpha \dots \pi \dot{\alpha} \mathbf{v} \tau \alpha = \text{tauta} \dots \text{panta: all these things}$

Matt. 24:14 ἐν ὅλη τῆ οἰκουμένη = en holē tē oikoumenē: in all the inhabited earth

v. 13:14 τὸ βδέλυγμα τῆς ἐρημώσεως = to bdelygma tēs erēmōseōs:

the abomination that makes desolate; desolating sacrilege

Matt. 24:15 ἐν τόπ ω ἀγί ω = en topō hagiō: in a holy place

v. 13:19 $\theta \lambda \hat{i} \psi i \hat{s} = \text{thlipsis: tribulation; suffering; affliction}$

Matt. 24:21 θλίψις μεγάλη = thlipsis megalē: \underline{a} great tribulation

v. 13:19 οὐ μὴ γένηται = ou mē genētai: by no means may be

 $\mathbf{v.}$ 13:24 \mathbf{A} \mathbf{A} \mathbf{A} \mathbf{A} \mathbf{A} \mathbf{A} = Alla: But

v. 13:28 παραβολή--**παραβολήν** = parabolēn: parable; lesson

v. 13:29 ἐγγύς ἐστιν = engus estin: it is near

The Drama of the Revelation of Jesus Christ

1:1 - 8 Prologue	1:9 - 3:22 7 Letters	4:1 - 8:1 7 Seals	8:2 - 11:18 7 Trumpets	11:19 - 15:4 7 Signs	15:5 - 16:21 7 Bowls	17:1 - 20:3 7 Spectacles	20:4 - 22:5 7 Sights	22:6 - 20 22:21 Epilogue 7 Witnesses Benediction
Setting	1:9 - 20 One like a Son	Thron Gottes, Lamm	8:2 - 6 The golden altar	11:19 The ark of covenant	15:5 - 16:1 The tent of witness	17:1 - 3a A Desert	20:4 - 6 first resurrection	22:6 Trustworthy and true!
	of Man	Schriftrolle					20:7 - 10 Satan released	
Scene 1	2:1 - 7 Ephesus	6:1 - 2 White Horse	8:7 Third of the Earth	12:1 - 17 Woman, Dragon, Child, Michael	16:2 Earth	17:3b - 5 Woman on scarlet beast	20:11 The great white Throne	22:7 I am coming soon!
Scene 2	2:8 - 11 Smyrna	6:3 - 4 Red Horse	8:8 - 9 Third of the Sea	12:18 - 13:10 1. Beast from the sea	16:3 Sea	17:6 - 18 Mystery of woman, of beast	20:12 - 15 The final judgement	22:8 - 9 I, John
Scene 3	2:12 - 17 Pergamum	6:5 - 6 Black Horse	8:10 - 11 Third of the Water	13:11 - 18 2. Beast from the earth	16:4 - 7 Water	18:1 - 19:10 Babylon has fallen	21:1 New Heaven / Earth	22:10 - 11 Do not seal up!
Scene 4	2:18 - 29 Thyatira	6:7 - 8 Pale green Horse	8:12 Third of the Sun	14:1 - 5 Lamb and 144'000	16:8 - 9 Sun	19:11 - 16 The word of God	21:2 - 8 New Jerusalem	22:12 - 16 I, Jesus
Scene 5	3:1 - 6 Sardis	6:9 - 11 Souls under the altai	8:13 - 9:12 1.Woe Locusts	14:6 - 13 4 Proclamations	16:10 - 11 Thrones of the beas	19:17 - 18 The great supper	21:9 - 21 Bride of the lamb	22:17 Come!
Scene 6	3:7 - 13 Philadelphia	6:12 - 17 Cosmic catastrophe	9:13 - 21 2.Woe Cavalry	14:14 - 20 Final Harvest	16:12 - 16 Euphrates	19:19 - 21 The war	21:22 - 27 Light of God's presence	22:18 - 19 I warn everyone!
First Interlude	•	7:1 - 8 144'000 sealed	10:1 - 11 Little scroll					•
Second Interlude		7:9 - 17 A great multitude	11:1 - 14 Two Witnesses					
Scene 7	3:14 - 22 Laodicea	8:1 Silence in heaven	11:15 - 18 3.Woe Voices in Heaven	15:1 - 4 Angels, Song of the lamb	16:17 - 21 It is done	20:1 - 3 Satan bound	22:1 - 5 Paradise regained	22:20 Come, lord Jesus!
	Act 1	Act 2	Act 3	Act 4	Act 5	Act 6	Act 7	hhath af tha Halv City

The structure of the drama of the Revelation of Jesus Christ is a week of weeks beginning on the Lord's Day and ending in the endless Sabbath of the Holy City.